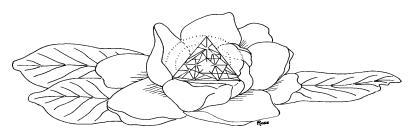


COMMUNITY MEDITATION MEETINGS Capricorn, Sunday January 4, 2015 @ 8:00 PM Aquarius, Monday February 2, 2015 @ 7:45 PM

In this Issue Transfiguration

Tom Carney



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December 22, through January 20, 2015

Whoever loves flowers is on the heart's path. Whoever knows the striving to the summits is on the heart's path. Whoever thinks purely is on the heart's path. Whoever knows of the highest worlds is on the heart's path. Whoever is ready for Infinity is on the heart's path. Thus shall we summon all hearts to the realization of the Source. It is correct to understand that the substance of the heart belongs to the Subtle and also the Fiery World. One can perceive worlds within the heart, but not within the mind. Thus, wisdom is contrary to intellect, yet it is not forbidden to adorn the mind with wisdom." *Heart, 390*

January 21, through February 18, 2015

The clue to the initiation of the Transfiguration can be of importance, as it involves the personality, and many of you in the not so distant future (from the angle of the aeonial life cycle of the soul) will face that. The secret of the third initiation is the demonstration of complete freedom from the claims and demands of the personality. It does not involve the achievement of a completely perfect expression of the spiritual life, but it does indicate that the service of the initiate and his life demonstration—regarded in a broad and general way, from the angle of the life-tendency and of entire dedication to humanity—remains untouched by the limitations, still existent, of the personal lower self. The Rays And The Initiations P.44-45

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TRANSFIGURATION

n general use, this word means "to transform the outward appearance of something; to convert to a different form, state, or substance." This superficial definition is not that much different from "transmute" or "transform". The problem with these definitions and with most

of the definitions that we use in everyday speech is that they all flow from our identification, one might correctly our say "fixation", with the one dense dimensional physical "form" world. As such these definitions are superficial in the extreme.

When we are able to think and create from a multidimensional view of reality, most of these wordswhich are really thoughtforms, or packages, or assemblages of a relatively denser form of mental energy which act as containers for ideas or concepts which are pure energy manifestations Intention-become of agents of revelation. The Light, or energy, or--to use a totally misunderstood word--"Truth", which they contain can be comprehended, that is registered with the mind's eye, that sixth sense which is a

synthesis of all the five senses, and understood. So, to move our point of view from the state of identification, of fixation with form to the state of a conscious observer of energy in action is actually a transfiguration. "Much of the true revelation since the time of Christ has come to the world along the line of science. The presentation, for instance, of material substance (scientifically proven) as essentially only a form of energy

> was as great a revelation as any given by the Christ or the Buddha. It completely revolutionized men's thinking and was—little as you may think it—a major blow struck at the Great Illusion." *Glamour: A World Problem* P.187

Thus, in this process which we call transfiguration, we have not changed the outer forms. bodies our and language, or much of anything else, at all, or very much anyway. However, many, many

human beings now "perceive", that is we see, feel, hear, taste, and smell, from the position of a conscious observer. And what we see, feel, hear, taste, and smell from this point of reality is totally different than what we perceived in the dark state of form identification.

This is transfiguration. It isn't that we have changed the appearance of any "thing". Rather, because we have become detached from the great illusion of form identification, we are able to see a bit

Many, many human beings now "perceive", that is we see, feel, hear, taste, and smell, from the position of a conscious observer.

more clearly what has always been present.

Even so, it is obvious that a great many of us, probably the large majority, still view reality through the illusion of form identification. We see ourselves as our forms. And those of us who have participated somewhat in the process of transfiguration, still tend to think of it as some kind of cosmic miracle which may

happen to us someday. We look for some sudden event coming from outside of **Trai** ourselves

which will instantly turn us all into lighted beings who can literally walk on water, fly, "be" in many places simultaneously, Transfiguration, like most everything else we finally understand, is not a miracle. No one does it to us. No one does it for us. It does not work from the outside to the inside of ourselves.

simultaneously, run around in our most useful "Mayavirupa", are immortal, omniscient, and omnipresent.

Actually, the essence of these assumptions is not some mystical hokum. It is basically true. The assumptions are in some ways a scientifically accurate description of a culminating stage in a process called evolution.

However, transfiguration, like most everything else we finally understand, is not a miracle. No one does it to us. No one does it for us. It does not work from the outside to the inside of ourselves. Transfiguration is one of the culminating stages of the longish process of incarnation that each one of us goes through. And, as experience has taught us, it does not happen all at once or overnight. True, some of us may become "suddenly" aware that something has changed, but this change is a result of a long chain of cause and effect. In a way, transfiguration is becoming aware of this

chain of cause and effect and the realization that it is infinite.

The condition which eventually results from the process of transfiguration is an efficacious end product of that longish series of incarnations. And yet, transfiguration is

itself a relatively temporary stage in the process which is scientifically known as evolution. Transfiguration is not revolutionary or a simple change of forms, it is evolutionary.

Evolution is the Reasonable and unavoidable result of Involution. Evolution is being born in reverse, or you might say being born again. Only on the one dimensional plane of illusion do things go around in a one dimensional circle. Evolution is a spiral. No spiral, no time. Revolution changes nothing and in fact interferes with, slows down, evolution.

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Consider a newly born baby, fresh out of the womb. Having travelled through that birth canal with great effort and lots of help from the Mother, she or he suddenly experiences an enormous expansion of consciousness. He or she "wakes up" in this whole different world of sound, light, color, motion, taste, smells. Talk about having your mind blown.

Thus begins the process of imprinting that we go through in each incarnation. For many, many incarnations, this process of being impressed by the thoughtforms of seeming coherence which dominate the three fields of the dense physical plane effectively blocks us from realizing who we actually are. Like "Mr. Jones", we vaguely realize that "something is happening here but we don't know what it is"! Eventually, as we all know from experience, there comes a point in time when we actually start to "get it!"

The initial insight may be more or less a "mind blower". You might say we become pregnant with possibilities, dreams at first, of another Way that makes a lot more sense than the one we think is real. However, again, as we all know from experience, this sudden awareness is difficult to hang on to, and the long trail toward the door of transfiguration begins.

Transfiguration is not some really wild mystical event that is way, way off in the future when we are perfect. It is not something we are waiting for. It is something with which we are actively engaged.

After a lot of twisting and turning down the birth canal, we finally arrive at a point where we begin to see, or re-see, through the fog of the imprinting. The old imprints are sort of erased by the "insights" which

flow from lots of not so often joyful experience. The outlines of what's going down and what actually needs to go down become unavoidably clear. We begin to walk the Path with Reason.

This is the beginning of transfiguration. the Except for the short notice between womb awareness and the room into which one emerges, our trip from the blindness of form identification down that many-incarnations-long birth canal-again, with enormous help from the omnipresent Mother- into reality of the а multidimensional infinity and the creative knowhow and skill consciously and creatively

serve the Plan is essentially the same. Gradually we have become unencumbered by all the sorts of nonsense and ignorance that had buried us in the coffin we *called* reality.

What's the Point!

to

Well, to begin, most of the individuals who are reading this are deep into the process of transfiguration. Transfiguration is not some really wild mystical event that is

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way, way off in the future when we are perfect. It is not something we are waiting for. It is something with which we are actively engaged.

There is a lot of speculation from many of our brothers and sisters regarding the interventions of the so called Galactics. Realize, if we were not as a humanity

the process of

rather into the transfiguration, this help would probably not be forth coming, i.e., we earned it! Nothing is granted. Every step on the Path from the darkness of material illusions into the Light of immortal, Infinite Cosmos is earned through striving being to born.

I think that much of the mystical hocus-pocus, and endless the emotionally generated religious formulations. which

promise some form of miraculous and effortless shift into a place where angels play harps and everyone lives happily ever after were probably the only metaphors to which pre-mentally polarized humanity could respond. Then, they were what could be used to encourage our striving. Today, they present a huge block to our progress.

Just as Love is not emotion but the Cosmic Second Divine Ray, Intelligence is not thought, but the Cosmic Third Divine Ray. Just as having warm feelings about

something is not Loving, processing forms of intelligent matter--what we call thought forms--is not the function of Thinking.

Love thinks. Thinking is the process of impressing the Intention or Will of the Cosmic First Divine Ray via Love into matter which is Intelligence and thence through the emotional plane into

manifestation in the dense physical.

Love-

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Love thinks. Thinking is Such generated thoughtforms impressing the Intention always or Will of the Cosmic Common the First Divine Ray via Love Good and the into matter which is General Welfare. Intelligence and thence Good generates through the emotional Good. And plane into manifestation something good, it is good for in the dense physical. everything. Intellection

or thoughtform processing without Love is the ignorant use of intelligence to

manifest that which is of a personal, separative nature and. even when generated with "good intentions", often harmful to the living on some level.

It is important for us to realize that Intelligence is the negative pole of Will. It has no agenda, it is totally impressible. The very matter of our Planet is intelligent. The Planet is the result of a Divine Intention being impressed on receptive Divine Intelligence, thus the Planet, Earth, is a relatively large of example of Thinking.

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Consider: Why does an acorn become an oak tree? Who or what taught spiders to spin those geometrically, incredibly beautiful and functional webs? Why do birds fly? Why do carbon atoms turn into diamonds? And how, why can a human sperm and egg get together and make a baby?

These are not miracles. These are all examples of Love implementing Intention through Intelligence. It is Science, friends. We are scientists, and we can, if we will, part be part of the Divine Process if we love it.

"There is a certain esoteric Mantram which embodies this attitude—the attitude of the disciple who is striving, in cooperative endeavour with others, to link hierarchical intent with human aspiration and thus bring humanity nearer to its goal. The intent of the Hierarchy is to increase men's capacity for freedom in order to function effectively with that "life more abundantly" which the Christ will bring and which demands that the spirit of man be free—free to approach divinity and free also to choose the Way of that approach. The Mantram bears the name, "The Affirmation of the Disciple." It involves certain inner recognitions and acceptances which are readily perceived by those whose intuition is sufficiently awake; but its meaning should not be beyond the ability of any sincere student and thinker to penetrate if it appeals to them as significant and warranting their effort. Telepathy and the Etheric Vehicle P.197

The Affirmation of the Disciple.

I am a point of light within a greater Light. I am a strand of loving energy within the stream of Love divine. I am a point of sacrificial Fire, focused within the fiery Will of God. And thus I stand.

I am a way by which men may achieve. I am a source of strength, enabling them to stand. I am a beam of light, shining upon their way. And thus I stand.

And standing thus, revolve And tread this way the ways of men, And know the ways of God. And thus I stand.

> Tom Carney January 2015