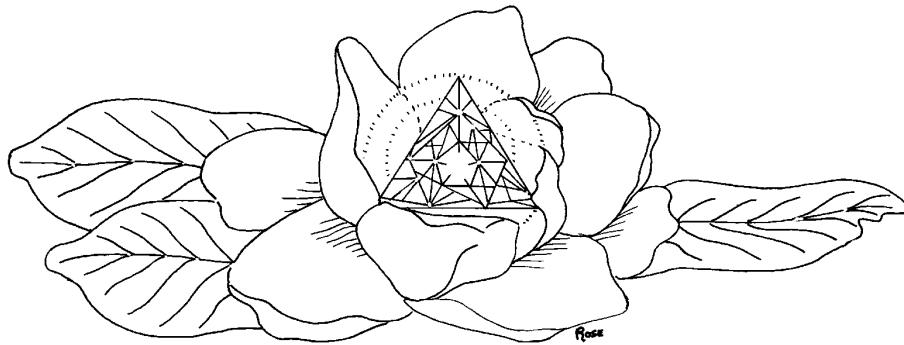


# ThoughtLine

August 2001



**To provide the training, the atmosphere, the companionship and service opportunities necessary to**  
***"link Hierarchical intent with human aspiration."***

## Arcana Workshops

Arcana Workshops is a non-profit tax exempt corporation and your donations are tax deductible.

**Meeting Location:**  
3916 Sepulveda Boulevard  
Suite 202  
Culver City, CA 90230

**Mail Address:**  
P.O. Box 506  
Manhattan Beach, CA 90267-0506

[www.meditationtraining.org](http://www.meditationtraining.org)  
[webdisciple@meditationtraining.org](mailto:webdisciple@meditationtraining.org)  
telephone: 310-391-9772

## In this Issue

---

**Beauty Or The Beast**  
**One Clear Note: It's An Inside Job**  
**Cancer Community Meditation Meeting Closing Words**

**P. 1 - by Miki Webb**  
**P. 2 - by Tom Carney**  
**P. 8 - by Carol Houst**

## Workshops and Study Groups held at Arcana Workshops

---

**Location: 3916 Sepulveda Blvd., Suite 202, Culver City, CA For information call (310) 391-9772**

**The Millennium Disciple - Tuesday Mornings @ 11:00**

**White Magic - Tuesdays 7:30 to 9:00 PM**

**Nature of the Soul - Wednesdays 7:00 to 9:30 PM**

**Esoteric Astrology - Thursdays 7:30 to 9:00 PM**

## On Line Meditation Training - [www.meditationtraining.org](http://www.meditationtraining.org)

---

## Up Coming Events

---

**August 3, 2001, Friday, 7:45 PM**

*Leo Community Meditation Meeting  
Arcana Workshops, 3916 Sepulveda Blvd. Suite 202, Culver City*

**September 1, 2001, Saturday, 7:45 PM**

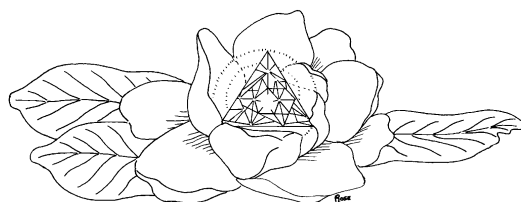
*Virgo Community Meditation Meeting  
Arcana Workshops, 3916 Sepulveda Blvd. Suite 202, Culver City*

**September 23, 2001, Sunday 2:00 PM**

**Los Angeles Heart Project Meditation  
Please call 310-391-9772 or 310-545-0910 for location**

**October 1, 2001, Monday, 7:45 PM**

*Libra Community Meditation Meeting  
Arcana Workshops, 3916 Sepulveda Blvd. Suite 202, Culver City*



## Beauty Or The Beast

*Cancer Community Meditation Meeting*

*Opening Words*

**W**elcome to our Community Meditation Meeting in the solar month of Cancer. The peak of the sun's energy will reach us tomorrow morning at 8:05 a.m., when the full moon will most completely reflect the sun's light. There will also be an eclipse at that time, further intensifying the energy available for our service work.

Per D.K., Beauty is as much of the divine as any form can hold. (*Discipleship in the New Age*, P. 279) Cancer, the sign associated with creative intelligence and form life, distributes the 3<sup>rd</sup> and 7<sup>th</sup> Rays. Under Cancer's auspices, both of these Rays seek to uplift and evolve matter, by fostering our capacity for more lighted form building. They, thus, nurture our potential to manifest Beauty throughout the world. These energies help us to see for ourselves that matter is simply Spirit at its densest point, and can be transformed at will, if we invoke the spiritual purpose at any form's core.

Cancer represents the diffused light of substance, sometimes called the dark light of matter. It awaits stimulation by the mental plane light of the soul, and the even more radiant light of the Spiritual Triad to expedite its evolution. We can help provide this transformative stimulation via our group meditation. When the sustained tension of our meditative focus brings the three lights of matter, soul and Spirit together, a sacred dance of synthesis ensues. This magical dance vitalizes forms to grow in grace, while allowing outworn or unworthy forms to give way

graciously, as inspiration glides forward upon the glow of the greater good.

To maximize this guiding glow, one of disciples' most powerful tools is to invoke the constellation of Cancer in concert with its polar opposite in the zodiac, Capricorn. When our attention generates enough light to form a conscious rapport between the energies of Capricorn, the door out of form, and Cancer, the door in, we will have created a two-way portal through which we can reach Hierarchy, and they (including us) can externalize back into our world.

D.K. advises that to date, all Earth service invariably has involved pain, suffering and conflict. This unenticing aspect of evolution evidently exists only in this solar system, and has chosen our little 3<sup>rd</sup> Ray planet as its primary habitat. Nonetheless, D.K. encourages us that this method of evolution may soon be over. He also states these hardships have been absolutely essential to the development of our creative intelligence, and will lead to abilities that we cannot even name yet.

**This magical dance vitalizes forms to grow in grace, while allowing outworn or unworthy forms to give way graciously, as inspiration glides forward upon the glow of the greater good.**

In the meantime, D.K. entreats us not to avoid pain, but to rise above it, accepting its beneficent though mysterious purpose, while using its penetrating, often harsh light to discern and cooperate with the greater good. If we can succeed in this service together, D.K. promises we will not only solve the riddle of duality, but will become the key holders of Beauty. We then will have the honor of sharing this precious key, not only with the various kingdoms of our planet, but with our entire solar system, as well as with the Cosmic Life our solar system serves. So the next time you are bemoaning your fate, asking, "Why me?"—Do a little curtsy to the Cosmos, and trust your struggle is not for naught.

Particularly in combination with the Aquarian and 7<sup>th</sup> Ray energies progressively permeating our planet, Cancer’s influence can help us to simplify our thinking, leaving new space in our beings for the glory of the Christ Light within us to shine forth. Invoking Cancer can also help us to attract our soul’s service companions. Once we have found our ashramic coworkers, Cancer then can be called on to provide a supportive, nurturing matrix within which group trust, love, experience and mental polarization can grow. As the intuition is tapped, and the group’s service becomes clear, Cancer’s light can then help reveal the magic and wisdom necessary to correct the distorted building of our collective past.

At the end of *The Rays and The Initiations*, P. 742, D.K. warns that our generation will decide the fate of humanity for a long time to

come, and perhaps “finally.” Will we let humanity’s lighted destiny be cannibalized by the slimy multi-headed beast of separativeness, selfishness, hate and greed? ...Or will we use the light of our esoteric knowledge to transfigure the beast, and become lighted builders of Beauty on Earth? If we commit our minds and hearts to the light of Beauty, in that Light, we shall see the Light of many powerful allies anxious to assist us. Let us not tarry, for the Light of the World is quite literally in our hands. Let us also not doubt our individual and group capacity to make a difference, nor assume others will do the reconstruction work for us. Given what is at stake, where else could our time, thought, money and energy be better spent, than in doing our utmost to ensure Humanity has a lighted house?

Miki Webb, July 4<sup>th</sup>, 2001



**One Clear Note:  
It’s An Inside Job**

I would like to begin this evening with a reminder of some recent events of which most of you are aware.

☉On June 5<sup>th</sup> at the Gemini festival, Christ released into humanity the energy which He received from the blessings of the Buddha at the Taurus festival.

☉We have also recently been the recipients of the energy released as a result of the Great Decision made by the Arhats during the Taurus Festival.

☉On June 20<sup>th</sup>, at 12:39 PM (PDT), the sun moved into Cancer.

☉At 4:39 AM (PDT), on June 21<sup>st</sup>, the day of the summer solstice, we had an eclipse of the sun by the new moon.

☉Tomorrow, July 5<sup>th</sup>, at 8:05 AM (PDT), we will have an eclipse of the moon by the earth.

The confluence of these rare inflows of dynamic energy and heavenly events which, our lore tells us, “serve to intensify whatever influences then prevail” are neither accidental or coincidental. They are, I would think, evidence of a cosmic level of planning, and very much worthy of note. To me, these confluences of dynamic energy and light are signs of power, indicators and heralds of a vast and potent Intent. The Man, I would say, is letting us know that this is the time. *It is our time, and we are the ones for whom we have been waiting.*

Coupled with these few events is another occurrence of interest which I think is also not coincidental. As we know, "All creative processes proceed with cyclic rhythm. The rhythm set by the New Group of World Servers is a three-year rhythm." The May 2001-2002 cycle is the third year of this three-year cycle. The keynote for this third year of the New Group of World Servers' three-year cycle is "**The making of a definite impact by the sounding and emphasizing of some *one clear note.***"

Thus begins, my brothers and sisters, the embodiment cycle for the **year 2001** which could actually be, as some folks say, the first year of the long awaited Aquarian cycle for Humanity. It certainly has all the earmarks of a New Beginning.

I think, therefore, that this is a perfect time to spend a few minutes talking and thinking about Humanity, about our present situation and what we as disciples might do about it, what *one clear note* we might emphasize.

To begin, the present situation does not appear to be anything like smooth sailing. Indeed, humanity is looking into the bottom of the glass, and we are rapidly approaching a point of decision. It is hard to get across the significance and, because of the short time within which we have to make this decision, the urgency of this moment without sounding hysterical. As basic and non-emotional as I can put it, the present moment is akin to what Tolkien was talking about in the *Lord of The Rings* where the prospect of the triumph of Mordor would leave humanity in slavery and the world in a blasted and blackened state.

Simply put, the choice is between two ways. One way is the path of materialism and the great

illusion of separation. This way leads to the destruction of the planet's environment, especially the vegetable and animal kingdoms which are virtually defenseless without the stewardship of the 4<sup>th</sup> kingdom, and to several centuries of degradation and slavery for the vast majority of humans.

The other way is the way of the spirit and truth. It leads to a world of harmony and beauty. It leads to a house, lighted by the principles and laws that D.K. enumerated for us in the second volume of *Discipleship In The New Age*—The principles of Essential Divinity, Goodwill, and Unanimity and the laws of Right Human Relations, Group Endeavor, and Spiritual approach. These are the principles and laws upon which mankind will build the New World Order. The embodiment of these Lights will generate a planet upon which love and respect for all life reigns.

<p><b>New World Order</b>  <b>The Principles and Laws</b></p> <p><b>The Principles:</b>  <b>Essential Divinity</b>  <b>Goodwill</b>  <b>Unanimity</b></p> <p><b>The Laws:</b>  <b>Right Human Relations</b>  <b>Group Endeavor</b>  <b>Spiritual Approach</b></p>
---

It would seem a simple choice. But the power of the controlling illusion is such that many of our brothers and sisters do not even see the approaching precipice. To many of those who do, the choice is not clear.

The time is short. The stakes are as high as they have ever been in the history of humanity. On the good side, there seems to be a growing sense, especially in the world esoteric community, of the extreme importance and significance of this present crisis. I find this encouraging.

Now, what to do?

We need to work from a point of understanding, so I offer a few clarifying words regarding the nature of the illusion with which we must deal. This is not to frighten anyone, but to clarify the real threat with which we are faced. A very important thing to remember, to constantly recall

is the fact that that which is in opposition to the light of a world of harmony and respect for all life is essentially an illusion. It is not real.

However, this blocking illusion is very powerful. It holds, in a vice like grip, a large part of the human family including a significant number of would-be disciples. The illusion is actually a giant thoughtform. It has been generated over the past several thousand years, and today it constitutes the veil of separation which hangs between Humanity and the Light. It controls and manipulates people's lives—our lives, mine and yours—without us even being aware of it. This thoughtform is partly a natural by-product of the peculiar impact of the 3<sup>rd</sup> and 6<sup>th</sup> Rays on human intelligence and activity, but it is much more the result of the generation and manipulation of human weaknesses like greed and fear by the forces of retrogression.

The thoughtform has two major aspects. One is that humanity is trapped in this huge box. Convinced by the wonder of our intellect, our active intelligence, and the peculiar way the 3<sup>rd</sup> Ray manifests, we call this huge box, “reality.”

At its core, this thoughtform limits the dimensions of our box to the dense physical plane. Thus in our consciousness, we have in effect separated ourselves from the synthesis that is, from the spiritual reality of the interrelatedness of all life, and we have actually created the illusion of separation. We are further convinced, by countless experiments and extrapolations of facts into infinite futures by super computers, of the truth of this thoughtform and that there is no escape from this box. This box is all there is. We have often broken out of *a box*, or learned to “work outside of *some box*,” only to eventually realize that we were just in a different box.

The other aspect of this illusion is that—even though we have this original inner sense of a spiritual reality, of a non-physical realm of

Being, with which everyone of us is born—we think, rather, *we believe*, based on the first aspect of this illusion, that we are forever separated from this innate sense of a spiritual reality or from what we have come to call God. We believe that there is no possible way to get *there* while we are *here* in this box. Thus, we are absolutely convinced that the only way we can ever hope to join God is through death.

Complicating this and contributing greatly to our terror is the fact that we have absolutely no physical proof that there is anything at all after death. All of the physical data we have limits us to the physical box we call reality—thus our fear, thus our pain, thus our despair.

Sounds pretty bleak doesn't it? Well it is. It is enough to frighten anyone, but ***the situation is not without hope. There are steps we can take, steps that we must take.***

So, as we all know, problems cannot be solved on the level they were created. Thus, this thoughtform, which we call the Great Illusion, is impervious to a purely intellectual solution. Also, these kinds of thoughtforms are virtually indestructible from the outside. They must be exploded from the inside. Therefore, at least to begin with, what we can do is an inside job.

What that essentially means is that we each must destroy this thoughtform as it is *within our own being*. Realize that, to a greater or lesser degree, this thoughtform is probably there, even in the most spiritual of us. We can be fairly sure of it, and we can be sure that, from time to time, it manipulates our behavior. When this thoughtform no longer motivates any of one's actions, it will have been destroyed.

How is it destroyed? For starters we know that the thoughtform is basically an illusion. It is a false representation of reality. We know this, everyone of us, deep within, knows this truth. It is good to remember this and to recall it;

however, just repeating this fact like a mantram, will not destroy the illusion.

The destruction of this thoughtform requires that we actually see its falseness. *We actually have to see through it.* This requires the application of a higher kind of knowing. If we do not have access to this higher kind of knowing, then—moving on the power of faith, “the substance of things hoped for and the evidence of things not seen”—that is where we must start.

Every person is, as I said, born with, deep within the soul, a jewel of this knowing, a jewel in the lotus—Om Mani Padme Hum. And to help us get to it, to get to our own inner truth, we have the tools of meditation, the tools of service and study. And we have each other. We have the fellowship which springs from the inner nature of our “...Christ consciousness which knows no separation, which recognizes all men everywhere as Sons of God in process of expression.” (*The Rays and The Initiations*, P. 301) We also have the guidance, the assurances, the wisdom, the living examples of truly spiritual people from the Buddha and the Christ to Einstein and Dr. Martin Luther King and countless individuals in between, to say nothing of the Wisdom Teachers such as D.K., Morya, R. and others. These people, or these beings, everyone of whom was at one time or another a living breathing man or woman; these people, who have proclaimed the existence of the spiritual realities and who are among the greatest minds humanity has ever produced, can not all be idealistic and foolish visionaries or psychotics. From so many, for so long, there has to be some truth.

So, getting to the place within that allows each of us to start blowing this thoughtform apart in our own lives is the first step. When we do this inside work, we will realize that there is no box, no boundaries that separate the inside from the

outside except our own sense of separation. As we realize that there is no box, no limitations, ever, we begin to experience what is called group consciousness. We begin to see the inter-relatedness of all life. We begin to see and experience unity and wholeness, and we begin to develop that deep respect for and appreciation of and joy in life.

These experiences, as many of us know, will be as physical as you can imagine. However, I would caution the searching one to not expect “physically verifiable” proof that you can show to others. We can share our experiences, but they are proof only for us. Although they may encourage some people in their own search, they

seldom if ever convince others. What is needed is that each of us find that deep inner sense of Truth and Love which

lies at the core of every being, and lies at the core of our own being. As I said, it has to be an inside job.

Sharing our experiences is what constitutes art. The new art, as I will try to make clear in a minute, is the living demonstration of these experiences. It is the life we lead that, in the end, is the work of art. It is thus, through spiritual living that we are most helpful to others and that we destroy the illusion of separation.

With this new power to see, we also begin to see that very many, if not most, of the people with whom we interact are cut off in varying degrees from the reality of brotherhood which we are beginning to experience. We can see the illusion of separation which surrounds them like a cloud of dust. And we learn to instinctively recognize those who have set themselves free.

This is a dangerous time for us. It is fraught with possible error and mistakes, but gradually the picture grows more clear, gradually we can become part of the company of liberators,

**To help us get to our own inner truth, we have the tools of meditation, the tools of service and study. And we have each other.**

remembering that all we can do is to model a way, be a source of strength and a light to help others free themselves. We cannot free them. The illusion cannot be destroyed from the outside. It has to be an inside job.

This we can do, if we choose to. Frequently, however, getting the inner knowing is not the hardest part. Doing something with it is really where the challenge is today. Lots of people, including most of those who think of themselves as disciples, have a relative experiential sense of the truth of life's unity and wholeness; they know, almost beyond doubt, that the pervading and controlling thoughtform of materialism is an illusion which holds countless millions in thrall. Yet they do nothing.

Courage is called for, enormous courage. It's a big thing, to know and to do nothing. It could very well be the thing that enslaves humanity. So, we must call in courage. We must invoke the spiritual will, the fountainhead of courage; for courage is that without which nothing else will happen. Courage is the 1<sup>st</sup> Ray. Courage is the power to do the right thing. The 7<sup>th</sup> Ray is the magic that lets us do the right thing in the right way and at the right time. Working together guided by love these can and will destroy the illusion of separation.

Well, after we start the work of clearing ourselves from the thralldom of the illusion of materialism, what can one do? The first thing to realize, of course is that this work cannot wait for us to become perfect, or transfigured. We have to take ourselves as we are and as best we can with courage and love start to work now, not tomorrow or next year, but now.

If we were to put the question of how to proceed with this work to D.K., we would get the following answer. *"The task ahead is simple. The important aspect, at this time, of the basic*

*oneness underlying all forms, and which the workers of today must immediately emphasize, is the fact of the kingdom of God, of the planetary Hierarchy....* Therefore the call goes out at this time for hierarchical workers to reveal with greater emphasis the *fact* of the Hierarchy. This—if done on a large scale and through proper organization—will destroy on a large scale the present world structure in the field of religion, of economics, and of politics; it is already doing so. An increase of pressure on the part of all who recognize the factual nature of the inner subjective kingdom of God will produce amazing results." (*The Rays and The Initiations*, P. 300)

One of the things that the perpetrators of the thoughtform of separation do is to try to prevent clear thinking. They cloud and obfuscate ideas that come into the range of the lower mental worlds with layers of fear and glamour. Thus has Hierarchy, one of the most noble of all the ideas that have been made known to humanity, been limed and distorted.

**Courage is called for, enormous courage. To know and to do nothing could very well be the thing that enslaves humanity.**

I have spent a considerable amount of my time trying to clean some of these ideas from the distortions and encrustations that have been heaped upon them. None has been more damaged than Hierarchy, or harder to clean. Today, the concept of Hierarchy is looked on with fear and loathing by many of those who would be most helpful in the effort to free humanity. Others see Hierarchy as the justification for their greed and exclusivity. Thus does the Great Illusion work to warp the ideas of life, and thus we see a major area in which we can do some powerful and clarifying work to offset these distortions. Wherever we find an open ear, we need to think clearly and enunciate with clarity and passion the truth of these ideas. *And, as the Tibetan has indicated, none is of greater importance right now than the idea of Hierarchy.*



Let us start by saying that only in the context of the Great Illusion is the ladder of Hierarchy a ladder of greed and power over others. It is only in the context of the Great Illusion that Hierarchy means that those who are above others are better than, or more deserving of material wealth or of the necessities for physical survival than are those who are below. It is only in the context of the Great Illusion that the way to climb the ladder of Hierarchy is to kill or destroy those whom we think are above us while we stamp on those whom we see as below us.

Let us also say that there is another reality in which Hierarchy is a vastly different idea. In the reality of the spirit, Hierarchy, looking up from any point, appears as a great chain of ever more inclusive wisdom and love. In the wholeness of truth, which includes the physical plane, Hierarchy is the grand synthesis, the actual source for the harmony we see in the heavens and the music of the spheres. Hierarchy makes the cosmos possible, and our God is but a step in Hierarchy. Or, to change the pace, we could quote D.K. and say that “the chain of Hierarchy is only a life line, along which travel the love and life of God, from Him to us and from us to Him.” (*The Rays and The Initiations*, P. 136)

This is the call, and make no mistake, everyone who counts him or herself as a spiritual person, as a disciple, is called.

Each of us in the words of D.K. needs to, “reveal with greater emphasis the fact of the Hierarchy.” We need to find in ourselves not only the courage to do this but the creative skill to fashion our methods of revelation to meet the need of the

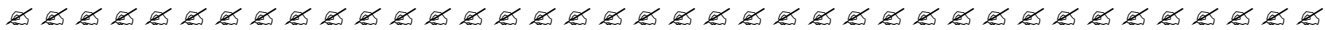
moment. And, as I mentioned a moment ago, for this, we have help. At this moment in time we have three great energies flowing and increasing in power every day. These are the 1<sup>st</sup>, 2<sup>nd</sup> and 7<sup>th</sup> Rays. These are the energies which, if we can find the courage to use them, will help us destroy the illusion of separation.

It is my conviction, which I can share with you, but not impose on you; that if the disciple is willing to stand and face this task, if each of us can find within ourselves the courage to save humanity, if we can each become a “ring bearer,” we will be flooded, not only with opportunities to serve, but with the courage to go on even when the way is impossible, and we will have a light in the darkness.

***Every interface becomes a service opportunity. We are constantly thinking and feeling. Let our thoughts be noble, clear, inclusive, motivated by our own deep and sure inner sense of the synthesis of Hierarchy. Let our emotions, our feelings be full of love and goodwill, of compassion and understanding, free from blame and free from lamenting the sins, real or imagined, of ourselves or others. And let us share ourselves, our energies on all planes in a free and loving way, circulating that which we are—living, breathing, sons of god, Hierarchs in manifestation.***

How else do you think the Hierarchy will externalize or the Christ in whose mind we live and move and have our being will reappear?

Tom Carney, July 4<sup>th</sup>, 2001



## Cancer Community Meditation Meeting Closing Words

The sign of Cancer has been described as the 1<sup>st</sup> Gate through which the mass of humanity enters onto the wheel of life and progresses from incarnation to incarnation. Cancer is a place of symbolic imprisonment and emphasizes the pains and penalties of wrong orientation.

We, in the process of incarnation following our chosen way, ask: Is the house we are building now lit? Is it a lighted house? Or is it a dark prison. If it is a lighted house, you will attract to its light and warmth all who are around you; and the magnetic pull of your soul, whose nature is light and love, will save many.

Cancer predicts conflict as the result of identification with the physical form and the emotional nature—but there is a strength that comes through conflict and the constant struggle to build up that reserve of strength and power which enables the aspirant to take the final tests of discipleship in Scorpio and to brave in Capricorn, the trials of initiation and the “breaking of all the bonds which the processes of incarnation have forged.” (*Esoteric Astrology*, P. 343)

This is the stuff of which Heroes are made. Heroes are those people who break barriers. The barriers can exist within him or herself, in others, in our groups, our nations and in all of humanity. The barriers can be our own ignorance, our illusions, glammers, superstitions, fears, vices or blind urges and drives. When we break these barriers within ourselves and within our group or our nation, it is then that “you are a hero”.... that I am a hero; that WE are heroes.

Through heroism you are in the process of transformation, transmutation and transfiguration. A hero is a person who continuously breaks barriers.

When a person breaks his or her own barriers and begins to live for the common good, to live in order to protect, to serve, to uplift, to release, to build bridges between humanity and higher sources of inspiration, she or he becomes a symbol of inspiration and courage. This is a hero. As we know, meditation is the best tool, bar none, to condition one’s mind to do this work.

Intellectual freedom does not mean to be free to use our minds in any way we want. Intellectual freedom means that our thoughts, our decisions, our motives, our plans and purpose are not conditioned by the network of illusion, but are inspired by a great vision for the welfare of ONE HUMANITY.

As we break our illusions, we break all separatism because the source of all illusion is separatism. Illusion is the great prison that exists like a network around the globe. The greatest heroes are those who sacrifice themselves to annihilate separatism.

An ancient invocation says:

May I be led,  
From darkness to Light,  
From the unreal to the Real,  
From death to Immortality,  
From chaos to Beauty.

It is said that these are the four levels through which we pass to become real heroes.

This last, the transition from chaos to beauty, is where I would like to close:

Beauty is the harmonious expression of the Divine Plan and Purpose.

Heroes bring us beauty and everyone who brings beauty is a hero. It is through attainment of clear vision, held in the eye of the hero that beauty will take its form.

Inherent within beauty there is patience—an active patience that persistently strives toward Goodness, Truth, Simplicity and Beauty.

Those who strive in this way are the heroes of our day.

So, let it be....WE!

As we celebrate this Independence Day!

Carol Houst, July 4<sup>th</sup>, 2001

(The thoughts on Heroes are loosely adapted from Chapter 113 “Heroism” in Vol. II of “The Psyche and Psychism” by Torkom Saraydarian)



We Continue.....  
 Feel the ripples of your love  
 and know that you continue  
 Immersed in the lightness of silence and peace  
 You continue  
 Beyond the broad and relentless reaches of Space and Time  
 You continue  
  
 The moment of a rose is brief; it passes quickly  
 There is the Promise,  
 The Unfolding,  
 The Glory  
 The Withdrawal  
 And finally Death.  
  
 Each moment is brief  
 Each has a place on Nature’s Cross  
 Each sacrifice has its own reward.  
 We who are blessed with a multitude of such moments  
 are carried forth on the ripples of our love.  
 Thus we continue.

Bruce Allen

*Bruce, our brother and co-worker, who was born on December 17<sup>th</sup>, 1937 and who died on June 3<sup>rd</sup>, 2001, is continuing on other planes.*

## FULL MOON GROUP MEDITATION

### I. PREPARING THE CHALICE

At this point, we prepare the group instrument for an act of group service upon the plane of mind.

We gather and blend our forces into a sincere desire *and determined will* to be a ready instrument for the Forces of Light and Love. With the physical eyes closed, see with the **mind's eye** two persons in this group with whom you already feel a sense of fellowship in service—whether they are present here or at a distance ... **See them and yourself as three points of a triangle** ... Turn toward them with your heart ... Visualize a stream of loving regard, of heart energy, flowing *around* the triangle from you ... to first one ... on to the other ... and return ... Again, send a stream of loving regard from you ... to one, on to the other, and return ... Once more, send love from you ... to one, on to the other, and return—thus circulating heart energy around the triangle three times.

Now, let individual persons fade out of your field of visualization. See each triangle simply as a three-pointed field of heart energy ... the triangles interlacing with one another ... weaving the chalice. Thus is created the light body of this group. It is a chalice, built of relationships, bright and shining with service.

### FOR VIRGO

### II. LIFTING THE CHALICE

As **one group self** . . . we direct our attention to the Mother of the World. We attempt to move toward Her state of consciousness.

She gives eternally of Her **substance** to nourish **consciousness** in other lives. Patiently, tenderly, She nourishes and protects and develops those new ideals and principles of enlightened living that await birth into form ... ideals that have not yet seen the light of day but are taking shape in embryo within the mind of man and the womb of time.

In response to the impulse of Virgo, we dedicate the substance of the group to keep alive that which we are not yet able to express or to produce. We dedicate the group body to hold and cherish and nourish and protect certain germinal efforts, seeds of the future, which can and will be born into the light of the Aquarian Day. Towards that birth occasion (which is a gradual process), we further dedicate our present daily expenditure of time ... money ... speech ... work ... tirelessly nurturing the germ of the Plan carefully planted in the One Teaching.

*Theme for Silent Meditation:*

**WE DEDICATE OUR TIME, MONEY, SPEECH AND WORK  
TO NURTURE PART OF THE PLAN**

### III. FILLING THE CHALICE

Gently ... gradually ... let us bring our meditation to a close, refocusing the mind into the here and now. Thoughtfully ... quietly ... together ...

**(THE GREAT INVOCATION)**

**OM OM OM**